

# 2017 Travel Showcase...A Group Leader Travel Show



## BOOTH REGISTRATION FORM



**COMPANY:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **TELEPHONE:** \_\_\_\_\_  
**CONTACT:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

BOOTH REPRESENTATIVES & EMAIL <i>(One representative per booth. Additional representatives may be present for additional fee of \$50.00. Please only two representatives per company)</i>		3/29 Reception		3/30 Breakfast		3/30 Boxed Lunch	
Name	Email:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Yes	<input type="checkbox"/> No
1.							
2.							

For SHARED BOOTHS: Sharing with: \_\_\_\_\_

NOTE: both companies must submit Individual Registration Forms

**NOTE: Exhibiting companies with unpaid Travel Showcase fees will be unable to set-up. All fees must be paid in advance.**

DEADLINES	MEMBER TYPE	SINGLE DISPLAY	SHARED DISPLAY	# OF BOOTH(S)	TOTAL
<b>EARLY BIRD RATE PLANT</b> Postmarked prior to January 2, 2017	MMA Member	<input type="checkbox"/> \$475	<input type="checkbox"/> \$690 both members		\$
	MMA Non-Member	<input type="checkbox"/> \$575	<input type="checkbox"/> \$840 both non-members		\$
	Shared Split Fee (1 member and (1) Non Member)		<input type="checkbox"/> \$765		\$
<b>SOW</b> Postmarked January 2-15, 2017	MMA Member	<input type="checkbox"/> \$550	<input type="checkbox"/> \$765 both members		\$
	MMA Non-Member	<input type="checkbox"/> \$650	<input type="checkbox"/> \$865 both non-members		\$
	Shared Split Fee (1 member and (1) Non-Member)		<input type="checkbox"/> \$840		\$
<b>GROW!</b> Postmarked After January 16, 2017	MMA Member	<input type="checkbox"/> \$625	<input type="checkbox"/> \$840 both members		\$
	MMA Non-Member	<input type="checkbox"/> \$725	<input type="checkbox"/> \$940 both non-members		\$
	Shared Split Fee (1 member and (1) Non-Member)		<input type="checkbox"/> \$915		\$
<i>There is an additional charge for a second attendee in a single display and they MUST be from the same company</i>		<input type="checkbox"/> \$50			\$
Electrical hookup per booth / per day		<input type="checkbox"/> \$45	<input type="checkbox"/> \$45		\$
<b>Total Due</b>					\$

**EXHIBITORS NOTE: TAKE ADVANTAGE OF OUR SPECIAL MEMBERSHIP RATE EXCLUSIVELY FOR NEW MEMBERS FOR ONLY \$100.00 MORE ADDED TO YOUR REGISTRATION FEE YOU CAN JOIN MARYLAND MOTORCOACH ASSOCIATION AND TAKE ADVANTAGE OF THE SPECIAL MEMBER**

I AM INTERESTED IN TAKING ADVANTAGE OF THIS SPECIAL RATE

**BOOTH PLACEMENT REQUEST**  
requesting booth be placed:

- near  across from  
 next to  not near

### PAYMENT INFORMATION

Enclosed Check for \$ \_\_\_\_\_ made payable to Maryland Motorcoach Assn.

Credit Card Payment Amt: \$ \_\_\_\_\_

AMEX  Visa  MasterCard

Card# \_\_\_\_\_

Exp Date \_\_\_\_\_ CVV \_\_\_\_\_ Zip Code \_\_\_\_\_

Name on Card (please print clearly) \_\_\_\_\_

Signature \_\_\_\_\_

**SEND** completed form along with payment to:  
 Maryland Motorcoach Association  
 P.O. Box 320266 • Alexandria • VA • 22320

**Questions please contact**  
 MaryPresley at 571-312-7117  
 Email: mpresley@marylandmotorcoach.org

Sponsorship	Fee	Recognition
Spring Beginnings	\$4,000	Travel Showcase Presence, Print & Media Exposure and much more...please see Sponsorship Opportunities
Spring Has Sprung	\$2,500	Travel Showcase Presence, Print & Media Exposure and much more...please see Sponsorship Opportunities

I AM PLANNING ON BECOMING A SPONSOR

SPRING BEGINNINGS LEVEL

SPRING HAS SPRUNG LEVEL

# Associate Registration for MMA Travel Showcase 2017